## ${\bf COUNTY\ OF\ SAN\ DIEGO\ -\ DEPARTMENT\ OF\ AGRICULTURE,\ WEIGHTS\ AND\ MEASURES}$

## RECORD OF REPORTED COMPLAINT OR INCIDENT

Date of Call:		Time of Call:		
[ ] Complaint [ ] Oth	er			
CALLER INFORMA	TION:			
Address				
Phone Number		( )		
E-mail address	Day		Evening	Message
Is the caller will	ling to be a witness if ne	ecessary? Yes No		
RECIPIENT INFORM	_	•		
Date Received		Received By		
PROGRAM INFORM				
[ ] PRP	Exposure Y N	Names of Exposed (List Under Incident Info.		N (Describe Under Incident Info.)
[ ] ENTOMOLOGY/ BEEKEEPING	Number of Boxes or Colonies	Responsible Party Contacto	ed? Y N	
[ ] PPQ	Fruit Fly Quarantine Y N			
[ ] DIRECT MARKETING				
[ ] OTHER				
IMMEDIATE RESPO	NSE INFORMATIC	)N·		
	oonse Needed? Y			
<u></u>	•			
<b>INCIDENT INFORM</b>	ATION:			
Date of Alleged	Incident	Locat	ion of Alleged Incident _	
Description of (	Complaint/Incidents			
Description of C	ompiamomente.			
-				
<b>ASSIGNMENT</b> :				
Date Assigned _	Assig	ned To		Assigned By
	umber	Progra	ım Log Number	
OUTCOME:		G 1.15		
Action Taker	1			
[] * *	- Comulia-sa		Defended To Accellent	
[ ] I - II	n Comphance IOV for Verified Comp	[] R - laint [] W -	Withdrawn By Compla	gency inant
		eported By Complainant	2, comple	<del></del>